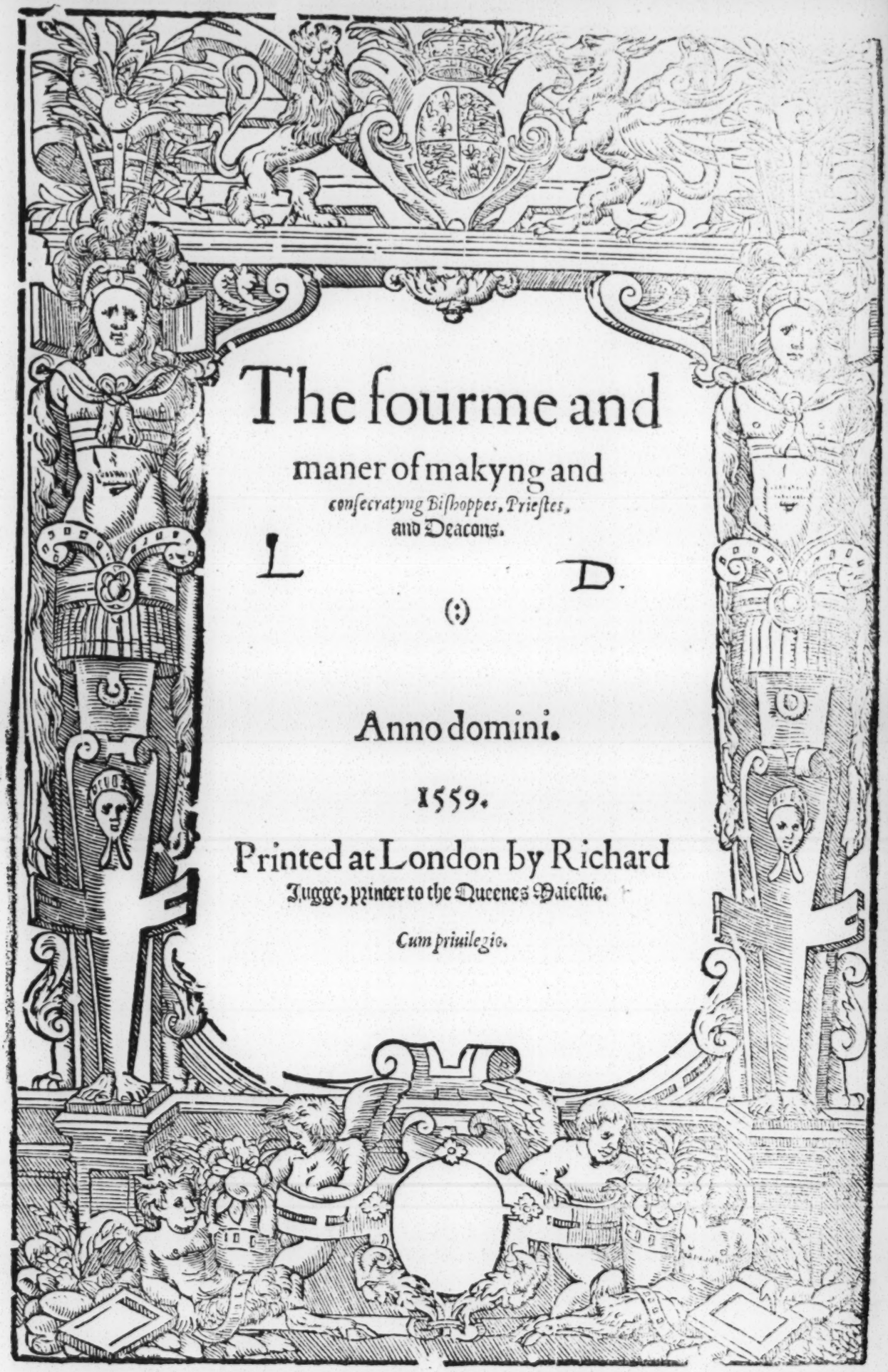

The fourme and maner of makyng and consecratyng Bishoppes, Priestes, and Deacons.

L D.

(:)

Anno domini.

1559.

Printed at London by Richard Jugge, printer to the Queenes Maiestie.

Cum priuilegio.

The Preface.

IT is euident vnto all men, diligently reading holye ſcripture, and auncient aucthours, that from the Apoſtles time, ther hath been theſe orders of Miniſters in Chriſtes Churche, Biſhoppes, Prieſtes, and Deacons, which officers were euermore had in ſuche reuerent eſtimation, that no man by his owne priuat aucthoritie, might preſume to execute any of them, except he were firſt called, tried, examined, and knowen to haue ſuche qualities, as were requiſite for the ſame, and alſo by publique praier, with impoſition of handes, approued and admitted therunto. And therfore, to the intent theſe orders ſhoulde be continued, and reuerently vſed and eſteemed in this church of England, it is requiſite, that no man (not beyng at this preſent Biſhop, Prieſt, nor Deacon) ſhal execute any of them, except he be called, tried, examined, and admitted, accordyng to the fourme hereafter folowing. And none ſhall be admitted a Deacon, except he be .xxi. yeres of age at the leaſt. And euery man, which is to be admitted a Prieſt, ſhalbe full .xxiiii. yeres olde. And euery man, whiche is to be conſecrated a Biſhop, ſhalbe fully thirtie yeres of age. And the Biſhop knowing, either by hym ſelfe, or by ſufficient teſtimonie, any perſon to be a man of vertuous conuerſation, and without crime, and after examination and triall, findyng him learned in the Latine tongue, and ſufficiently enſtructed in holy Scripture, may vpon a Sunday or holy day, in the face of the church, admit him a Deacon, in ſuch maner & fourme as hereafter folo-weth.

(.)

The orderyng of Deacons.

The fourme and maner of orderyng of Deacons.

FIrſt when the day appoynted by the Biſhop is come, there ſhal be an exhortation, declaryng the duetie and office of ſuche as come to be admitted Miniſters, howe neceſſary ſuche orders are in the Churche of Chriſte, and alſo howe the people ought to eſteeme them in their vocation.

After the exhortation ended, the Archdeacon, or his deputie, ſhal preſent ſuch as come to the Biſhop to be admitted, ſayyng theſe wordes.

REuerende father in God, I preſent vnto you theſe perſons preſent, to be admitted Deacons.

The Biſhop.

TAke heede that the perſons whom ye preſent vnto vs, be apt and meete, for their learnyng and godly conuerſation, to exerciſe their miniſtery duely, to the honor of God, and edifying of his Churche.

The Archdeacon ſhall aunſwere.

I Haue enquired of them, and alſo examined them, and thynke them ſo to bee.

And then the Biſhop ſhal ſay vnto the people.

BRethren, yf there bee any of you, who knoweth any impediment, or notable cryme, in any of theſe perſons, preſented to bee ordered Deacons, for the whiche he ought not to bee admitted to the ſame, let hym come forth, in the name of God, and ſhewe what the cryme or impediment is.

And yf any great cryme or impediment be obiected, the Biſhop ſhal ſurceaſſe from ordring that perſon, vntyl ſuch tyme as the partie accuſed, ſhal trye hym ſelfe cleare of that cryme.

Then the Biſhop, commendyng ſuch as ſhalbe founde meete to bee ordered to the prayers of the congregation, with the Clarkes and people preſent, ſhal ſay or ſyng the Letanie, as foloweth, with the prayers.

God the Father of heauen: haue mercy vppon vs miſerable ſinners.

O God the Father of heauen : haue mercye vppon vs miſerable ſinners.

O God the ſonne redemer of the worlde: haue mercy vpon vs miſerable ſinners.

O GOD the ſonne redeemer of the VVorld: haue mercy vpon vs miſerable ſinners.

O God the holy ghoſt proceeding from the father and the ſonne: haue mercye vppon vs miſerable ſinners.

O God the holy ghoſt, proceedyng from the father and the ſonne: haue mercy vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: haue mercy vpon vs miſerable ſinners.

O holy, bleſſed, & glorious Trinitie, three perſons and one God, haue mercy vpon vs miſerable ſinners.

Remember not Lorde our offences, nor the offences of our forefathers, neyther take thou vengeaunce of our ſinnes : Spare vs good Lorde, ſpare thy people whom thou haſt redeemed with thy moſt pretious blood, and be not angry with vs for euer.

Spare vs good Lorde.

From all euyll and miſchiefe, from ſinne, from the craftes and aſſaultes of the deuyll, from thy wrath, and from euerlaſting damnation.

Good Lorde deliuer vs.

From all blindneſſe of hart, from pryde, vaine glory, & hypocriſy, from enuy, hatred, & malice, & al vncharitableneſſe.

Good Lorde deliuer vs.

From fornication, and all other deadly ſynne, and from all the deceytes of the worlde, the fleſh, and the deuyll.

Good Lorde deliuer vs.

From lightening and tempeſt, from plague, peſtilence, & famine, from battayle and murder, and from ſodaine death.

Good Lorde deliuer vs.

From all ſedition and priuy conſpiracy, from all falſe doctrine and hereſy, from hardneſſe of hart, and contempte of thy worde and commaundement.

Good Lorde deliuer vs.

By the myſterie of thy holy incarnation, by thy holy natiuitie and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lorde deliuer vs.

By thyne agony and blooddy ſweat, by thy croſſe & paſſion, by thy

pretious death and buriall, by thy glorious resurrection and assen-
tion, and by the comming of the holy ghost.

Good Lorde deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lorde deliuer vs.

We sinners do beseech thee to heare vs (O Lorde God) and that it may please thee to rule and gouerne thy holy churche vniuersally in the right waye.

VVe beseche thee to heare vs good Lorde.

That it may please thee to kepe and strengthen in the true worshipping of thee, in righteousnesse and holynesse of lyfe, thy seruaunt Elizabeth, our moste gratious Queene and gouernour.

VVe beseeche thee to heare vs good Lord.

That it may please thee to rule her harte in thy fayth, feare and loue, that she may alwayes haue affiaunce in thee, and euer seeke thy honour and glory.

VVe beseeche thee to heare vs good Lorde.

That it may please thee to be her defendour and keeper, geuing her the victory ouer all her enemies.

VVe beseech thee to heare vs good Lorde.

That it may please thee to illuminate all bishoppes, pastours, and Ministers of the churche, with true knowledge and vnderstanding of thy worde, and that both by their preaching & liuing, they may set it forth, and shewe it accordingly.

VVe beseeche thee to heare vs good Lorde.

That it may please thee to endue the lordes of the counsayle, and al the Nobilitie with grace, wysedome, and vnderstanding.

VVe beseech thee to heare vs good Lord.

That it may please thee to blesse and kepe the Magistrates, geuing them grace to execute Justice, and to maintaine truthe.

VVe beseeche thee to heare vs good Lord.

That it may please thee to blesse and kepe all thy people.

VVe beseeche thee to heare vs good Lorde.

That it may please thee to geue to al nations vnitie, peace, and concord.

VVe beseeche thee to heare vs good Lord.

That it may please thee, to geue vs an hart to loue and dreade thee, and diligently to liue after thy commaundementes.

VVe beseech thee to heare vs good Lord.

That it may please thee to geue al thy people encrease of grace, to heare meekely thy worde, and to receiue it with pure affection, & to bring forth the fruites of the spirite.

VVe beseech thee to heare vs good Lorde.

That

That it may please thee, to bring into the way of trueth, al such as haue erred, and are deceiued.

VVe beseech thee to heare vs good Lord.

That it may please thee, to strengthen such as do stand, and to comfort, and helpe the weake harted, and to rayse them vp that fall, and finally to beate downe Sathan vnder our feete.

VVe beseech thee to heare vs good Lord.

That it may please thee, to succour, helpe, and comfort, all that be in daunger, necessitie, and tribulation.

VVe beseech thee to heare vs good Lord.

That it may please thee, to preserue all that trauayl by lande or by water, all women labouring of childe, all sicke persons, & young children, and to shewe thy pytie vpon all prysoners and captyues.

VVe beseech thee to heare vs good Lord.

That it may please thee, to defende and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

VVe beseeche thee to heare vs good Lorde.

That may please thee, to haue mercye vpon all men.

VVe beseeche thee to heare vs good Lorde.

That it may please thee, to forgeue our enemies, persecutours, and slaunderers, and to turne their hartes.

VVe beseeche thee to heare vs good Lord.

That it may please thee, to geue and preserue to our vse the kindly fruites of the earth, so as in due time we may enioye them.

VVe beseeche thee to heare vs good Lord.

That it may please thee, to geue vs true repentaunce, to forgeue vs all our sinnes, negligences and ignorauances, & to endue vs with the grace of thy holy spirite, to amend our liues according to thy holy worde.

VVe beseeche thee to heare vs good Lord.

Sonne of God, we beseeche thee to heare vs.

Sonne of God, we beseech thee to heare vs.

O Lambe of GOD, that takest away the sinnes of the world.

Graunt vs thy peace.

O Lambe of GOD, that takest away the synnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lorde haue mercye vpon vs.

Lord haue mercy vpon vs.

Christ haue mercye vpon vs.

Christ haue mercy vpon vs.

Lorde haue mercye vpon vs.

Lorde haue mercy vpon vs.

Our father which art in heauen. &c.
And leade vs not into temptation.
But deliuer vs from euill.
The Verſicle.
O Lorde deale not with vs after our ſinnes.
The Anſwere.
Neyther reward vs after our iniquities.

¶ Let vs praye.

O God mercyful father, that deſpiſeſt not the ſighyng of a contrite harte, nor the deſire of ſuch as be ſorowfull, mercyfully aſſiſt our prayers, that we make before thee, in all our troubles and aduerſities, whenſoeuer they oppreſſe vs, and graciouſly heare vs, that thoſe euils which the craft and ſubtiltie of the deuill or man worketh agaynſt vs, be brought to nought, and by the prouidence of thy goodnes they may be diſpearſed, that we thy ſeruauntes, beyng hurte by no perſecutions, maye euermore geue thankes vnto thee in thy holye churche, through Jeſu Chriſt our Lorde.

O Lord ariſe, helpe vs, and deliuer vs, for thy names ſake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddeſt in their daies, and in the olde tyme before them.
O Lorde ariſe, helpe vs, and deliuer vs, for thyne honour.
Glory be to the father, and to the ſonne, and to the holye ghoſt: As it was in the beginning, is now, and euer ſhalbe, world without ende. Amen.
From our enemies defend vs, O Chriſt.
Graciouſly loke vpon our afflictions.
Pitifully behold the ſorowes of our hartes.
Mercyfully forgeue the ſinnes of thy people.
Fauorably with mercy heare our prayers.
O ſonne of Dauid, haue mercy vpon vs.
Both now and euer vouchſafe to heare vs, O Chriſt.
Graciouſly heare vs, O Chriſt: Graciouſly heare vs, O Lord Chriſt.

The Verſicle.
O Lord let thy mercy be ſhewed vpon vs.
The Anſwere.
As we doe put our truſt in thee.
Let vs pray.

WE humblie beseeche thee, O father, mercifullye to looke vpon our infirmities, and for the glory of thy names sake turne from vs all those euils that we most righteously haue deserued, and graunt that in all our troubles, we may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory: through our onely mediatour and aduocate Iesus Christ our Lorde. Amen.

ALmightie God, which hast geuen vs grace at this time with one accord, to make our common supplications vnto thee, & doest promise that when two or three be geathered in thy name, thou wilt graunt theyr requestes: fulfill now, O Lorde, the desires and petitions of thy seruauntes, as may be most expedient for them, graunting vs in this world knowledge of thy trueth, and in the world to come life euerlasting. Amen.

Then shall be sayde also, this that foloweth.

ALmightie God, which by thy diuine prouidence, hast appointed diuers orders of ministers in the churche, and diddest enspire thine holy Apostles, to chose vnto this order of Deacons, the fyrst martir S. Stephen, with other: mercifully behold these thy seruauntes, now called to the like office and administration, replenishe them so with the trueth of thy doctrine, and innocencie of life, that both by word & good example, they may faithfully serue thee in this office, to the glory of thy name, and profite of the congregation, through the merites of our sauiour Iesu Christ, who liueth and raigneth with thee, and the holy Ghost, now and euer. Amen.

Then shall be song or sayde the communion of the daye, sauing the Epistle shalbe read out of Timothe, as foloweth.

LYkewyse must the Ministers be honest, not double tongued, not geuen vnto much wine, neither gredie of filthye lucre, but holding the mysterie of the fayth, with a pure conscience: and let them fyrst be proued, and then let them minister, so that no man be able to reproue them. Euen so must their wyues be honest, not euyll speakers, but sober, & faythfull in all thinges. Let the Deacons be the husbandes of one wife, and such as rule theyr childzen

childzen wel, and their owne housholdes: For they that minist. well, geat them selues a good degree, and a great libertie in the fayth which is in Christ Jesu.

These thinges wryte I vnto thee, trusting to come shortly vnto thee: but & yf I tary long, that then thou mayst yet haue knowe-ledge howe thou oughtest to behaue thy selfe in the house of God, which is the congregation of the lyuing God, the piller & grounde of trueth. And without doubt, great is that mysterie of godlinesse. God was shewed in the flesshe, was iustified in the spirite, was seen among the angels, was preached vnto the Gentyls, was beleeued on in the world, & receyued vp in glory.

Or els this, out of the sixt of the Actes.

THen the twelue called the multitude of the disciples togea-ther, & sayd, It is not meete that we should leaue the worde of God, and serue tables. Wherfore brethren, looke ye out a-mong you seuen men of honest report, & full of the holy ghost and wisdome, to whom we maye commit this businesse: but we wyll geue our selues continually to prayer, & to the administration of the word. And that saying pleased the whole multitude. And they chose Stephen, a man full of fayth, & full of the holye ghost, and Phillip, and Procorus, & Nicanor, and Timon, and Permenas, & Nicholas, a conuert of Antioch. These they set before the Apostles, and when they had prayed, they layed theyr handes on them. And the word of God encreased, and the number of the disciples multi-plied in Jerusalem greatly, and a great company of the priestes were obedient vnto the fayth.

And before the Gospell, the Bishop sitting in a chayre, shall cause the othe of the Queenes supremacie, and against the power & aucthoritie of al foreyn potentates, to be mini-stred vnto euery of them that are to be ordered.

The Othe of the Queenes Soueraintie.

I. A.B. do vtterly testifie and declare in my consience, that the Queenes hyghnes is the onely Supreame gouernoure of this Realme, and of all other her hyghnesse dominions and countryes, aswell in all spirituall or ecclesiasticall thynges or caules, as temporall, and that no forrayne prince, person, prelate,

prelate, state, or potentate, hath or ought to haue any iurisdiction, power, superioritie, preheminence, or aucthoritie ecclesiasticall, or spirituall within this realme, and therfore I do vtterly renounce and forsake all forrayne iurisdictions, powers, superiorities, and aucthorities: and do promyse that from henceforth, I shall beare fayth and true allegyaunce to the Queenes hyghnesse, her heyres and law full successours, and to my power shall assist and defend all iurisdictions, priuileges, preheminences, and aucthorities graunted or belonging to the Queenes hyghnesse, her heires and successours, or vnited and annexed to the imperiall Crowne of this realme, so helpe me God, and the contentes of this booke.

Then shall the Bishop examine euerye one of them that are to be ordered, in the presence of the people, after this maner folowing.

DOe you trust that you are inwardlye moued by the holye Ghost, to take vppon you this office and ministration, to serue God, for the promoting of his glory, and the edifiyng of his people?

Answere.

I trust so.

The Bishop.

Doe ye thinke that ye truly be called according to the wyll of our lorde Jesus Christ, and the due order of this realme, to the ministerie of the Churche?

Answere.

I thinke so.

The Bishop.

Doe ye vnfaynedlye beleue all the Canonicall scriptures of the olde and new Testament?

Answere.

I doe beleue.

The Bishop.

WYll you dilygentlye reade the same vnto the people assembled in the churche, where you shall be appoynted to serue?

Answere.

I wyll.

The

The orderyng of Deacons.

The Biſhop.

IT parteyneth to the office of a Deacon in the Churche, where he ſhalbe appoynted to aſſiſt the Prieſt in diuine ſeruice, and ſpecially when he miniſtreth the holy communion, and to helpe him in diſtribution therof, and to reade holy ſcriptures and homilies in the congregation, & to inſtruct the youth in the catechiſme, to Baptiſe, and to preache, if he be admitted therto by the Biſhop. And further more, it is his office, where prouiſion is ſo made, to ſearche for the ſicke, poore, and impotent people of the paryſhe, and to intimate their eſtates, names, and places where they dwel, to the curate, that by his exhortation they may be relieued by the pariſhe, or other conuenient almes: wyll you do this gladly and wyllyngly?

Anſwere.

I wyll ſo doe by the helpe of God.

The Biſhop.

WYll you applie al your diligence to frame and faſhion your owne liues, and the liues of your familie, according to the doctrine of Chriſt, and to make both your ſelues and them, as much as in you lyeth, wholeſome examples of the flocke of Chriſte?

Anſwere.

I wyll ſo doe, the Lorde being my helper.

The Biſhop.

WIll you reuerently obey your ordinarye and other chiefe Miniſters of the churche, and them to whom the gouerment and charge is committed ouer you, folowing with a glad minde and wyll their godly admonitions?

Anſwere.

I wyll thus endeuour my ſelfe, the Lorde beyng my helper.

Then the Biſhop laying his handes ſeuerallye vpon the head of euery of them, ſhal ſaye.

Take thou aucthoritie to execute the office of a Deacon in the church of God committed vnto thee: in the name of the father, the ſonne, and the holy ghoſt. Amen.

Then ſhall the Biſhop deliuer to euery one of them the newe Teſtament, ſaying.

Take thou aucthoritie to reade the goſpel in the church of God, and to preach the ſame, if thou be therto ordinarely commaunded.

Then one of them appoynted by the Biſhop, ſhall reade the goſpell of that daye.

Then ſhal the Biſhop procede to the communion, and al that be ordered ſhall tary and receyue the holy Communion the ſame day with the Biſhop.

The

The ordering of Deacons.

The communion ended, after the laſt Collect, and immediately before the benediction, ſhalbe ſayde this Collect folowing.

ALmyghtie God, geuer of al good thinges, which of thy great goodneſſe haſt vouchſafed to accept and take theſe thy ſeruauntes vnto the office of Deacons in thy Churche: make them we beſeeche thee (O LORDE) to be modeſt, humble, and conſtant in theyr miniſtration, to haue a redy wyll to obſerue al ſpirituall diſcipline, that they, hauyng alwayes the teſtimony of a good conſcience, and continuyng euer ſtable and ſtrong in thy ſonne Chriſt, may ſo wel vſe thē ſelues in this inferior office, that they may be founde worthy to be called vnto the higher miniſteries in thy church, through the ſame thy ſonne our ſauiour Chriſt, to whom be glory and honour, worlde without end. Amen.

And heare it muſt be ſhewed vnto the Deacon, that he muſt continue in that office of a Deacon, the ſpace of a whole yere at the leaſt (except for reſonable cauſes it be otherwiſe ſeen to his ordinarie) to the intent he may be perfect, and wel expert in the thinges apparteyning to the Eccleſiaſtical adminiſtration: in executing wherof, yf he be founde faithfull and diligent, he may be admitted by his Dioceſan, to the order of Prieſthood.

The fourme of orderyng of Prieſtes.

VVhen the exhortation is ended, then ſhall folowe the Communion. And for the Epiſtle, ſhalbe read out of the twentie Chapter of the Actes of thapoſtles, as foloweth.

FRom Mileto Paul ſent meſſengers to Epheſus, and called the Elders of the congregation: whiche when they were come to hym, he ſayde vnto them, Ye knowe, that from the firſt daye that I came into Aſia, after what maner I haue been with you at all ſeaſons, ſeruyng the Lorde with all humbleneſſe of mynde, and with many teares and temptations, whiche happened vnto me by the layinges awayte of the Iewes, becauſe I woulde keepe backe nothyng that was profitable vnto you, but to ſhew you, and teache you openly throughout euery houſe, witneſſyng both to the Iewes, and alſo to the Greekes, the repentaunce that is towarde GOD, and the fayth whiche is towarde our Lorde Ieſus. And nowe beholde, I go bounde in the ſpirite vnto Hieruſalem, not knowyng *Actes. xx.*

knowing the thynges that ſhall come on me there, but that the holy ghoſt witneſſeth in euery citie, ſaying that bandes and trouble abide me. But none of theſe thinges moue me, neyther is my life deare vnto mee ſelfe, that I might fulfil my courſe with ioy, and the miniſtration of the worde, which I haue receyued of the Lorde Jeſu, to teſtifie the Goſpell of the grace of God. And now beholde, I am ſure that henceforth ye all (through whom I haue gone preaching the Kingdome of God) ſhall ſee my face no more. Wherfore I take you to record this day, that I am pure from the blood of al men: For I haue ſpared no labour, but haue ſhewed you all the counſayle of God. Take hede therfore vnto your ſelues, and to all the flocke, among whom the holy ghoſt hath made you ouerſeers, to rule the congregation of God, whiche he hath purchaſed with his blood. For I am ſure of this, that after my departing ſhall greeuous wolues enter in among you, not ſparing the flocke. Moreouer, of your owne ſelues ſhall men ariſe, ſpeakyng peruerſe thinges, to drawe diſciples after them. Therfore awake, and remember that by the ſpace of three yeeres, I ceaſſed not to warne euery one of you night and day, with teares.

And now brethren, I commend you to God, and to the word of his grace, which is able to build further, and to geue you an inheritaunce among all them whiche are ſanctified. I haue deſired no mans ſiluer, golde, or veſture: Yea, you knowe your ſelues, that theſe handes haue miniſtred vnto my neceſſities, and vnto them that were with me. I haue ſhewed you all thynges, how that ſo labouring, ye ought to receiue the weake, and to remember the wordes of the Lorde Jeſu, howe that he ſaid, It is more bleſſed to gyue, then to receyue.

Or els this third Chapter, of the firſt Epiſtle to Timothe.

i. Timo. iii. THis is a true ſaying, If any man deſire the office of a Biſhop, he deſireth an honeſt worke. A Biſhop therfore muſt be blameleſſe, the huſband of one wyfe, diligent, ſober, diſcrete, a keper of hoſpitalitie, apt to teache, not geuen to ouermuch wyne, no fighter, not greedie of filthy lucre, but gentle, abhorring fightyng, abhorryng couetouſneſſe, one that ruleth well his owne houſe, one that hath children in ſubiection with al reuerence. For if a man cannot rule his owne houſe, how ſhal he care for the congregation of God? He may not be a young ſcoler, leſt he ſwel and fall into the iudgement of the euyll ſpeaker. He muſte alſo haue a good report of them which are without, leſt he fal into rebuke and ſnare of the euyll ſpeaker.

Lykewyſe muſt the Miniſters be honeſt, not double tongued not

not geuen vnto much wine, neither greedie of filthy lucre, but hol-
ding the myſterie of the faith, with a pure conſcience: and let them
fyrſt be proued, and then let them miniſter, ſo that no man be able
to reproue them.

Euen ſo muſt their wiues be honeſt, not euyll ſpeakers: but ſo-
ber, and faythful in all thynges. Let the Deacons be the huſban-
des of one wife, and ſuch as rule theyr childzen well, & their owne
houſeholdes: For they that miniſter wel, geat them ſelues a good
degree, and great libertie in the fayth whiche is in Chriſt Jeſu.
Theſe thinges write I vnto thee, truſtyng to come ſhortlye vnto
thee: but and if I tary long, that then thou maiſt haue yet know-
ledge, how thou oughteſt to behaue thy ſelfe in the houſe of God,
whiche is the congregation of the liuing God, the piller & ground
of trueth.

And without doubt, great is that myſterie of godlineſſe: God
was ſhewed in the fleſhe, was iuſtified in the ſpirit, was ſeen a-
mong the Angels, was preached vnto the Gentiles, was beleeued
on in the world, and receyued vp in glory.

After this ſhalbe read for the goſpell, a piece of the laſte
Chapter of Matthew, as foloweth.

IEſus came and ſpake vnto them, ſaying, All power is geuen
vnto me in heauen and in earth: Goe ye therfore and teache all
nations, baptiſing them in the name of the father, and of the
ſonne, and of the holy ghoſt, teaching them to obſerue al thinges
whatſoeuer I haue commaunded you: and loe, I am with you al-
way, euen vntyll the ende of the world.

Or els this that foloweth, out of the tenth chapter of Iohn.

VErely, verely I ſaye vnto you, He that entereth not in by
the dooze into the ſheepefolde, but climbeth vp ſome other
way, the ſame is a theefe and a murtherer. But he that en-
tereth in by the dooze, is the ſhepeheard of the ſheepe: to hym the
porter openeth, & the ſheepe heareth his voyce, and he calleth his
owne ſheepe by name, and leadeth them out. And when he hath
ſent forth his owne ſheepe, he goeth before them, and the ſheepe fo-
low him, for they knowe his voyce. A ſtranger wyll they not fo-
low, but wyll flee from him, for they knowe not the voyce of ſtran-
gers. This prouerbe ſpake Jeſus vnto them, but they vnderſtood
not what thynges they were whiche he ſpake vnto them. Then
ſayde Jeſus vnto them agayne, Verely, verely I ſay vnto you, I
am the dooze of the ſheepe: all (euen as many as came before me)
are theeues and murderers, but the ſheepe did not heare them. I
am

am the dooze: by me if any man enter in, he ſhalbe ſaſe, and go in & out, and finde paſture. A theefe commeth not but for to ſteale, kyl, and to deſtroye. I am come, that they myght haue life, and that they might haue it moze abundantly. I am the good ſhepheарde. A good ſhepehearde, geueth his life for the ſheepe. An hired ſeruaunt, and he which is not the ſhepeheарde (neither the ſheepe are his owne) ſeeth the Wolfe comming, and leaueth the ſheepe, and fleeth, and the Wolfe catcheth and ſcattereth the ſheepe. The hired ſeruaunt fleeth, becauſe he is an hyred ſeruaunt, & careth not for the ſheepe. I am the good ſhepeheard, and knowe my ſheepe, and am knowen of myne. As my father knoweth me, euen ſo know I alſo my father. And I geue my lyfe for the ſheepe. And other ſheepe I haue, which are not of this folde: them alſo muſt I bryng, and they ſhal heare my voyce, and there ſhalbe one folde, and one ſhepeheарde.

Or els this, of the .xx. Chapter of Iohn.

THe ſame day at night, which was the firſt daye of the Sabbothes, when the dooꝛes were ſhut (where the diſciples were aſſembled togeather, for feare of the Iewes) came Ieſus, and ſtoode in the myddes, and ſayd vnto them, Peace be vnto you. And when he had ſo ſayde, he ſhewed vnto them his handes & his ſyde. Then were the diſciples glad, when they ſawe the Lorde. Then ſayd Ieſus vnto them agayne, Peace be vnto you: As my father ſent me, euen ſo ſend I you alſo. And when he had ſayde thoſe wordes, he breathed on them, and ſayde vnto them, Receiue ye the holy ghoſt. Whoſoeuers ſinnes ye remit, they are remitted vnto them: and whoſoeuers ſinnes ye retayne, they are retayned.

VVhen the Goſpell is ended, then ſhall be ſayde or ſong

COme holy ghoſt eternall God, proceedyng from aboue:
Both from the father, and the ſonne, the God of peace and loue.
Viſite our mindes, and into vs, thy heauenly grace inſpire:
That in all trueth and godlineſſe, we may haue true deſire.
Thou art the very comforter, in all woe and diſtreſſe:
The heauenly gift of God moſt high, which no tongue can expreſſe.
The fountayne and the lyuely ſpring, of ioye celeſtiall:
The fier ſo bright, the loue ſo cleare, and Vnction ſpirituall.
Thou in thy gyftes art manifolde, wherby Chriſtes churche doth ſtande:
In faithfull hartes writing thy law, the fynger of Gods hande.

According

Accoꝛding to thy pꝛomiſe made, thou geueſt ſpeache of grace:
That thꝛough thy helpe, the pꝛayſe of God, may ſound in euery place.
O holy Ghoſt into our wittes, ſend doꝛwne thy heauenly lyght:
Kindle our hartes with feruent loue, to ſerue God day & night.
Strength and ſtabliſh all our weakeneſſe, ſo feble and ſo frayle:
That neyther fleſh, the woꝛld, noꝛ deuyl, agaynſt vs do pꝛeuaile.
Put back our enimie far from vs, and graunt vs to obtayne:
Peace in our hartes, with God and man, without grudge oꝛ diſdayne.
And graunt, O Loꝛd, that thou beyng our leader & our guide:
We may eſchew the ſnares of ſinne, and from thee neuer flyde.
To vs ſuch plenty of thy grace, good Loꝛd graunt we thee pꝛay:
That thou maiſt be our comfoꝛter, at the laſt dꝛeadfull day.
Of al ſtryfe and diſcention, O LORD diſſolue the bandes:
And make the knottes of peace and loue, thꝛoughout all Chꝛiſtian landes.
Graunt vs O Loꝛde, thꝛough thee to knowe, the father moſt of myght:
That of his deare beloued Sonne, we may atteyne the ſyght.
And that with perfect fayth alſo, we may acknowledge thee:
The ſpirite of them both alway, one God in perſons thꝛee:
Laude and pꝛayſe be to the father, and to the Sonne equal:
And to the holy ſpirite alſo, one God coeternall.
And pꝛay we that the onelie Sonne, vouchelafe his ſpirite to lende:
To all that doe pꝛofeſſe his name, vnto the woꝛldes end. Amen.

And then the Archedeacon ſhall preſent vnto the Biſhop, all them that ſhall receyue the order of Prieſthood that day, the Archdeacon ſaying.

REuerend father in God, I pꝛeſent vnto you theſe perſons pꝛeſent, to be admitted to the oꝛder of Pꝛieſthood.

Cum interrogatione & reſponſione, vt in ordine Diaconatus.

And then the Biſhop ſhall ſay to the people.

GOod people, theſe be they whom we purpoſe, God willyng, to receyue this day vnto the holye office of Pꝛieſthood: Foꝛ after due examination, we fynde not to the contrary, but that they be lawfully called to theyꝛ function and miniſterie, and

that they be perſons meete for the ſame: but yet yf there be any of you, which knoweth any impediment, or notable crime in any of them, for the which he ought not to be receiued into this holy miniſterie, now in the name of God declare the ſame.

And yf any great crime or impediment be obiected.

Vt ſupra in Ordine Diaconatus, vſque ad finem Letanie, cum hac Collecta.

ALmightie GOD, geuer of all good thinges, whiche by thy holy ſpirite haſt appoynted diuers orders of Miniſters in thy Churche, mercyfully beholde theſe thy ſeruantes, nowe called to the office of Prieſthood, and replenyſhe them ſo with the trueth of thy doctrine, and innocency of lyfe, that both by worde, and good example, they may faythfully ſerue thee in this office, to the glory of thy name, and profite of thy congregation, through the merites of our ſauiour Jeſus Chriſt, who liueth and raigneth with thee, and the holy ghoſt, world without end. Amen.

Then the Biſhop ſhal miniſter vnto euery one of them the oth concerning the Queenes Supremacie, as it is ſet foorth in the order of Deacons. And that doone, he ſhall ſaye vnto them whiche are appoynted to receyue the ſayde Office, as hereafter foloweth.

YOu haue heard brethren, aſwel in your priuate examination, as in the exhortation, and in the holy leſſons taken out of the Goſpel, and of the writynges of the Apoſtles, of what dignitie, and of how great importaunce this office is (whereunto ye be called.) And now we exhort you, in the name of our Lord Jeſus Chriſt, to haue in remembraunce, into how hygh a dignitie, and to how chargeable an office ye be called, that is to ſay, the meſſengers, the watchmen, the Paſtours, and the ſtewardes of the Lord, to teache, to premoniſhe, to feede, and prouide for the Lordes family, to ſeeke for Chriſtes ſheepe that be diſpearſed abrode, and for his children which be in the middeſt of this naughty world, to be ſaued through Chriſt for euer. Haue alwayes therfore printed in your remembraunce, how great a treaſure is committed to your charge: for they be the ſheepe of Chriſt, which be bought with his death, and for whom he ſhed his blood. The church and congregation whom you muſt ſerue, is his ſpouſe and his body.
And if it ſhall chaunce the ſame church, or any member thereof, to take

take any hurt or hinderaunce, by reaſon of your negligence, ye knowe the greatneſſe of the fault, and alſo of the horrible puniſhment whiche wyl enſue. Wherefore, conſyder with your ſelues the ende of your miniſterie, towardes the children of God, towardes the ſpouſe and body of Chriſt, and ſee that you neuer ceaſſe your labour, your care, and diligence, vntyll you haue done all that lyeth in you, according to your bounden dutye, to bryng all ſuch as are, or ſhalbe committed to your charge, vnto that agreement in fayth, and knowledge of God, and to that ryppenes and perfectnes of age in Chriſt, that there bee no place leſt among you, eyther for errour in religion, or for vicioulneſſe in lyfe.

Then, foraſmuch as your office is both of ſo great excellencie, and of ſo great difficultie, ye ſee with howe great care and ſtudye ye ought to apply your ſelues, aſwel that you may ſhewe your ſelues kynde to that LORD who hath placed you in ſo high a dignitie, as alſo to beware that neither you your ſelues offende, neither be occaſion that other offende. Howbeit, ye can not haue a mynde and a wyl therto of your ſelues, for that power and abilitie is geuen of God alone. Therfore ye ſee how ye ought & haue neede earneſtly to pray for his holy ſpirite. And ſeeing that you can not by any other meanes, compaſſe the doing of ſo weightie a worke parteinyng to the ſaluation of man, but with doctrine and exhortation, taken out of holy Scripture, and with a life agreable vnto the ſame: Ye perceiue howe ſtudious ye ought to be in readyng, and in learning the Scriptures, and in framyng the maners, both of your ſelues, and of them that ſpecially parteine vnto you, according to the rule of the ſame Scriptures: And for this ſelfe ſame cauſe, ye ſee howe you ought to forſake and ſet aſyde (aſmuche as you may) al worldly cares and ſtudies.

We haue good hope, that you haue well weighed and pondred theſe thynges with your ſelues, long before this tyme, and that you haue clearly determined, by Gods grace, to geue your ſelues wholly to this vocation, wherunto it hath pleaſed God to cal you, ſo that (aſmuch as lieth in you) you applie your ſelues wholly to this one thyng, and drawe al your cares & ſtudies this way, and to this end. And that you wyll continually pray for the heauenly aſſiſtaunce of the holy Ghoſte from God the Father, by the mediation of our only mediatour and Sauiour Jeſus Chriſte, that by dayly readyng & weighyng of the Scriptures, ye may waxe riper and ſtronger in your miniſterie: And that ye may ſo endeuour your ſelues from tyme to tyme, to ſanctifie the lyues of you and yours, and to faſhion them after the rule and doctrine of Chriſt: And that ye may be holſome and Godly examples and paternes, for the reſt of the congregation to folowe: And that this preſent

congregation of Chriſt here aſſembled, may alſo vnderſtand your myndes and willes in theſe thynges: and that this your promiſe ſhall more moue you to doo your dueties, ye ſhall anſweare playnly to theſe thinges, which we in the name of the congregation ſhal demaunde of you touchyng the ſame.

Doo you thynke in your hart that you be truely called accordyng to the wyll of our Lord Jeſus Chriſt, and the order of this Church of England, to the miniſtery of Prieſthood?

Aunſweare.

I thynke it.

The Byſhop.

BE you perſwaded that the holy Scriptures conteine ſufficiently al doctrine required of neceſſitie for eternal ſaluation, thorough fayth in Jeſu Chriſt? And are you determined, with the ſayde ſcriptures to enſtructe the people committed to your charge, and to teache nothyng (as requyred of neceſſitie to eternall ſaluation) but that you ſhalbe perſwaded may be concluded, and prooued by the ſcripture?

Aunſweare.

I am ſo perſwaded, and haue ſo determined by Gods grace.

The Byſhop.

WIll you then geue your faythfull diligence, alwayes ſo to miniſter the doctrine and Sacramentes, and the diſcipline of Chriſt, as the Lord hath commaunded, and as this realme hath receiued the ſame, accordyng to the commaundementes of God, ſo that you may teache the people committed to your cure and charge, with all diligence to keepe and obſerue the ſame?

Aunſweare.

I wyll ſo do, by the helpe of the Lorde.

The Biſhop.

WIll you be redy with all faythfull diligence to banyſhe and dryue away al erronious and ſtraunge doctrines, contrary to Gods worde, and to vſe both publike and priuate monitions and exhortations, aſwell to the ſycke, as to the whole, within your cures, as neede ſhall requyre, and occaſion be geuen?

Aunſweare.

I wyll, the Lorde being my helper.

The Biſhop.

WIll you be diligent in prayers, and in readyng of the holy ſcriptures, & in ſuche ſtudies as helpe to the knowledge of the ſame, laying aſide the ſtudy of the world and the fleſhe?

Aunſweare.

Anſwere.

I wyll endeuour my ſelfe ſo to do, the Lorde beyng my helper.

The Biſhop.

WYll you be diligent to frame & faſhion your owne ſelues, and your families, according to the doctrine of Chriſt, & to make both your ſelues and them (as much as in you lieth) wholſome examples and ſpectacles to the flocke of Chriſt?

Anſwere.

I wyll applie my ſelfe, the Lorde being my helper.

The Biſhop.

WYll you maintayne and ſet forwardes (as much as lieth in you) quietneſſe, peace, and loue, amonges all Chriſtian people, and ſpecially among them that are, or ſhall be committed to your charge?

Anſwere.

I wyll ſo do, the Lorde being my helper.

The Biſhop.

WYl you reuerently obey your Ordinarye, and other chiefe miniſters, vnto whom the gouerment & charge is committed ouer you, folowing with a glad minde and wyll their godly admonitions, and ſubmitting your ſelues to their godly iudgementes.

Anſwere.

I wyll ſo doe, the Lorde beyng my helper.

Then ſhall the Biſhop ſay.

ALmightie God, who hath geuen you this will to do all theſe thynges, graunt alſo vnto you ſtrength and power to perfourme the ſame, that he may accompliſhe his worke, which he hath begun in you, vntyll the tyme he ſhall come at the latter day, to iudge the quicke and the dead.

After this, the congregation ſhalbe deſired, ſecretlye in their praiers, to make humble ſupplications to God for the forſayd thinges: for the which prayers, there ſhalbe a certayne ſpace kept in ſcilence.

That done, the Biſhop ſhal pray in this wiſe.

Let vs praye.

ALmightie God, and heauenly father, which of thine infinite loue, and goodneſſe towardes vs, haſt geuen to vs thy onely and moſt deare beloued ſonne Jeſus Chriſt, to be our redeemer, and aucthour of euerlaſting life, who after he had made perfect our redemption by his death, and was aſcended into heauen, ſent abrode into the worlde his Apoſtles, Prophets, Euangeliſtes,

Doctours, and Paſtours, by whoſe laboure and miniſterie, he gathered togeather a great flocke in al the partes of the worlde, to ſet forth the eternal prayſe of thy holy name. For theſe ſo great benefites of thy eternall goodneſſe, and for that thou haſt vouchſafed to call theſe thy ſeruantes here preſent, to the ſame office and miniſterie of the ſaluation of mankinde: we render vnto thee moſt harty thankes, we worſhip and prayſe thee, and we humbly beſeeche thee, by the ſame thy ſonne, to graunt vnto all vs, whiche eyther here, or elſwhere cal vpon thy name, that we may ſhew our ſelues thankfull to thee, for theſe and all other thy benefites, and that we may dayly encreaſe and go forwardes, in the knowledge and fayth of thee and thy ſonne, by thy holy ſpirite. So that as wel by theſe thy miniſters, as by them to whom they ſhall be appoynted miniſters, thy holy name may be alwayes glorified, and thy bleſſed kyngdome enlarged, through the ſame thy ſonne our Lord Jeſus Chriſt, which liueth and raigneth with thee, in the vnitie of the ſame holy ſpirite, world without end. Amen

VVhen this praier is doen, the Biſhop with the Prieſtes preſent, ſhall lay theyr handes ſeuerally vpon the head of euery one that receyueth orders: The receiuers humbly kneling vpon their knees, and the Biſhop ſaying.

REceiue the holy ghoſt, whoſe ſinnes thou doeſt forgeue, they are forgeuen: and whoſe ſinnes thou doeſt retayne, they are retayned: and be thou a faythfull deſpenſor of the worde of God, and of his holy Sacramentes. In the name of the father, and of the ſonne, and of the holy ghoſt. Amen.

The Biſhop ſhall deliuer to euery one of them the Bible in his hande, ſaying.

TAke thou aucthoritie to preache the worde of God, and to miniſter the holy ſacramentes in this congregation, where thou ſhalt be ſo appoynted.

VVhen this is done, the Congregation ſhal ſing the Creede, and alſo they ſhall goe to the Communion, which all they that receyue orders ſhall take togeather, and remayne in the ſame place where the handes were laied vpon them, vntyll ſuch time as they haue receiued the communion.

The communion beyng doone, after the laſt Collect, and immediatly before the benediction, ſhalbe ſayd this Collect.

Moſt

MOſt mercifull father, we beſeech thee ſo to ſend vpon theſe thy ſeruantes thy heauenly bleſſing, that they may be clad about with all iuſtice, and that thy worde ſpoken by theyr mouthes, may haue ſuche ſucceſſe, that it may neuer be ſpoken in vaine. Graunt alſo that we may haue grace to heare, and receyue the ſame as thy moſt holy worde, and the meane of our ſaluation, that in all our wordes and deedes, we may ſeeke thy glory, and the encreaſe of thy kingdome, through Jeſus Chriſt our Lord. Amen.

And if the Orders of Deacon and Prieſthod be geuen both vpon one day, then ſhall al thinges at the holy communion be vſed, as they are appointed at the ordering of Prieſtes: Sauing that for the Epiſtle, the whole third chapter of the firſt to Timothe ſhalbe read, as it is ſet out before in the order of Prieſtes. And immediately after the Epiſtle, the Deacons ſhalbe ordered. And it ſhal ſuffice the Letany to be ſaid once.

The fourme of conſecrating of an Archbiſhop, or Biſhop.

At the Communion.

The Epiſtle.

THis is a true ſaying, If a man deſire the office of a Biſhop, he deſireth an honeſt worke. A Biſhop therfore muſt be blameleſſe, the huſbande of one wife, diligent, ſober, diſcreete, a keper of hoſpitalitie, apt to teache, not geuen to ouermuch wine, no fighter, not greedie of filthy lucre, but gentil, abhorring fightyng, abhorring couetouſneſſe, one that ruleth well his owne houſe, one that hath children in ſubiection with all reuerence. For if a man can not rule his owne houſe, how ſhal he care for the congregation of God? He may not be a young ſcholler, leſt he ſwel and fall into the iudgement of the euyll ſpeaker. He muſt alſo haue a good report of them whiche are without, leſt he fall into rebuke, and ſnare of the euyll ſpeaker.

The Goſpell.

IEſus ſaid to Simon Peter, Simon Johanna, loueſt thou me more then theſe? He ſaide vnto him, Yea Lorde, thou knoweſt that I loue thee: he ſayd to him, Feede my lambes. He ſayde to hym agayne the ſecond time, Simon Johanna, loueſt thou me? He ſaid vnto him, Yea Lorde, thou knoweſt that I loue thee: he

ſaid

ſayde vnto him, Feede my ſheepe. He ſayd vnto him the third time, Simon Johanna, loueſt thou me? Peter was ſorie, becauſe he ſayde vnto him the thirde time, Loueſt thou me. And he ſayd vnto him, Lord thou knoweſt all thinges, thou knoweſt that I loue thee, Jeſus ſayd vnto him, Feede my ſheepe.

Or els out of the tenth Chapter of Iohn, as before in thorder of Prieſtes.

After the Goſpell and Creede ended, firſt the elected Biſhop ſhall be preſented by two Biſhops, vnto the Archbiſhop of that Prouince, or to ſome other Biſhop appointed by his commiſſion: the Biſhops that preſent him, ſaying.

MOſt reuerend father in God, we preſent vnto you this godly and well learned man, to be conſecrated Biſhop.

Then ſhal the Archbiſhop demaund the Queenes mandate, for the conſecration, and cauſe it to be read, and the othe touching the knowledge of the queenes ſupremacie ſhalbe miniſtred to the perſon elected, as it is ſet out in the Order of Deacons. And then ſhalbe miniſtred the oth of due obedience vnto the Archbiſhop, as folowith.

The othe of due obedience to the Archbishop.

IN the name of God, Amen. I. N. choſen Biſhop of the churche and ſee of. N. do profeſſe and promiſe al due reuerence and obedience to the Archbiſhop, and to the Metropoliticall Churche of N. and to theyr ſucceſſours: ſo helpe me GOD, through Jeſus Chriſt.

This othe ſhall not be made at the conſecration of an Archebishop.

Then the Archbishop ſhall moue the congregation preſent to praye, ſaying thus to them.

BRethren, it is written in the Goſpell of ſaynt Luke, that our ſauiour Chriſt continued the whole night in prayer, or euer that he did chooſe and ſend foorth his twelue Apoſtles. It is written alſo in the Actes of the Apoſtles, that the Diſciples which were at Antioche dyd faſt and pray, or euer they layde handes vpon, or ſent forth Paul and Barnabas. Let vs therfore, folowing the example of our ſauiour Chriſt and his Apoſtles, firſt fall to praier, or that we admit & ſend forth this perſon preſented vnto vs, to the worke whereunto we truſt the holy ghoſt hath called him.

And

And then ſhalbe ſayde the Letanie, as afore in the order of Deacons. And after this place, That it may pleaſe thee to illuminate all Biſhops, &c. he ſhal ſay.

That it may pleaſe thee to bleſſe this our brother elected, and to ſende thy grace vpon hym, that he may duely execute the office wherunto he is called, to the edifying of thy Church, and to the honour, prayſe, and glory of thy name.

Aunſweare.

We beſeeche thee to heare vs good Lorde.

Concludyng the Letanie in thende, with this prayer.

ALmyghtye God, geuer of all good thynges, which by thy holy ſpirite haſt appointed diuers orders of miniſters in thy Churche, mercyfully beholde this thy ſeruaunt, nowe called to the worke and miniſterie of a Biſhop, and repleniſhe hym ſo with the trueth of thy doctrine, and innocencie of lyfe, that both by word and deede, he may faythfully ſerue thee in this office, to the glory of thy name, and profite of thy congregation, through the merites of our ſauiour Jeſu Chriſt, who lyueth and raigneth with thee and the holy ghoſt, worlde without ende. Amen.

Then the Archbishop ſyttyng in a chayre, shall ſaye this to hym that is to be conſecrated.

BRother, forasmuche as holy ſcripture, and the olde Canons commaundeth, that we ſhoulde not be haſtye in laying on handes, and admittyng of any perſon to the gouerment of the congregation of Chriſt, which he hath purchaſed with no leſſe price then the effuſion of his owne blood: afore I admit you to this adminiſtration, whereunto ye are called, I wyll examine you in certayne articles, to thende the congregation preſent, may haue a trial, and beare wytnes howe ye be mynded to behaue your ſelfe in the churche of God.

Are you perſwaded that you be truely called to this miniſtration, accordyng to the wyll of our Lorde Jeſus Chriſt, and the order of this realme?

Anſweare.

I am ſo perſwaded.

The Archbiſhop.

ARe you perſwaded that the holy ſcriptures conteine ſufficiently all doctrine, required of neceſſitie for eternall ſaluation, through the fayth in Jeſu Chriſt? And are you determined with

with the ſame holy ſcriptures, to enſtruct the people committed to your charge, and to teache or mainteine nothing as requyred of neceſſitie to eternall ſaluation, but that you ſhalbe perſwaded may be concluded, and proued by the ſame?

Aunſweare.

I am ſo perſwaded and determyned by Gods grace.

The Archebiſhop.

WIll you then faythfully exercyſe your ſelfe in the ſaid holy ſcriptures, & cal vpon God by prayer, for the true vnderſtandyng of the ſame, ſo as ye maye be able by them to teache and exhorte with wholeſome doctrine, and to withſtand and conuince the gaynſayers?

Aunſweare.

I wyll ſo doe, by the helpe of God.

The Archebiſhop.

BE you redy with all faythfull deligence, to banyſhe and dryue away all erronious and ſtraunge doctrine contrary to Gods word, and both priuately and openly to call vpon and encourage other to the ſame?

Aunſweare.

I am redy, the Lord beyng my helper.

The Archebiſhop.

WIll you denye al vngodlyneſſe and worldly luſtes, and lyue ſoberly, ryghteouſly, and Godly in this worlde, that you maye ſhewe your ſelfe in al thynges an example of good workes vnto other, that the aduerſarye maye be aſhamed, hauyng nothyng to laye agaynſt you?

Aunſweare.

I wyll ſo doo, the Lorde beyng my helper.

The Archebiſhope.

WIll you mainteine and ſet forward (aſmuch as ſhal lye in you) quietneſſe, peace, and loue, among all men: and ſuch as be vnquiet, diſobedient, & criminous within your Dioceſſe, correct and punyſh accordyng to ſuch auctoritie as ye haue by gods worde, and as to you ſhalbe committed by the ordinaunce of this realme?

Aunſweare.

I wyl ſo doo, by the helpe of God.

The Archebiſhop.

WIll you ſhewe your ſelfe gentle, & be merciful for Chriſtes ſake to poore and nedye people, and to al ſtraungers deſtitute of helpe?

Aunſweare.

Anſwere.

I wyll ſo ſhewe my ſelfe by Gods helpe.

The Archbiſhop.

ALmightie God our heauenly father, who hath geuen you a good wil to do al theſe thinges: graunt alſo vnto you ſtrength and power to perfourme the ſame, that he accompliſhyng in you the good worke whiche he hath begun, ye may be found perfecte, and irreprehenſible at the latter day, through Jeſu Chriſt our Lorde. Amen.

Then ſhalbe ſong or ſayd. Come holy ghoſt, &c.
as it is ſet out in the order of Prieſtes.
That ended, the Archbiſhop ſhall ſay.

Lord heare our prayer.

Anſwere.

And let our crye come to thee.

Let vs praye.

ALmightie God, and moſt mercyfull father, whiche of thy infinite goodneſſe haſt geuen thy onely and moſt deare beloued ſonne Jeſus Chriſt, to be our redeemer, and aucthour of euerlaſting lyfe, who after that he had made perfect our redemption by his death, & was aſcended into heauen, powred downe his giftes abundantly vpon men, makyng ſome Apoſtles, ſome Prophetes, ſome Euangeliſtes, ſome Paſtours, and Doctours, to the edifying and making perfect his congregation: graunt we beſeeche thee, to this thy ſeruant ſuch grace, that he may euermore be redy to ſpreade abrode thy Goſpell, & glad tidinges of reconcilement to God, and to vſe the aucthoritie geuen vnto him, not to deſtroy, but to ſaue, not to hurt, but to helpe: ſo that he, as a wyſe and faithfull ſeruant, geuyng to thy familie meate in due ſeaſon, may at the laſt day be receyued into ioy, through Jeſu Chriſt our Lorde, who with thee, and the holy ghoſt, lyueth and raigneth one God, worlde without end. Amen.

Then the Archbiſhop and Bishops preſent, ſhall laye theyr handes vpon the head of the elected Bishop, the Archbishop ſaying.

TAke the holy ghoſt, and remember that thou ſtirre vp the grace of God, which is in thee, by impoſition of handes: for God hath not geuen vs the ſpirite of feare, but of power, and loue, and ſoberneſſe.

Then

Then the Archbiſhop ſhall deliuer him the Bible, ſaying.

GEue heede vnto reading, exhortation, and doctrine. Thinke vpon theſe thinges conteyned in this booke. Be diligent in them, that the encreaſe commyng therby, may be manifeſt vnto all men. Take heede vnto thy ſelfe, and vnto teaching, and be diligent in doing them: for by doyng this, thou ſhalt ſaue thy ſelfe, and them that heare thee. Bee to the flocke of Chriſte a ſhephearde, not a wolfe: feede them, deuoure them not: holde vp the weake, heale the ſicke, bynd togeather the broken, bryng agayne the outcaſtes, ſeeke the loſt. Be ſo mercyfull, that you be not to remiſſe: ſo miniſter diſcipline, that you forgeat not mercy, that when the chiefe ſhephearde ſhall come, ye may receyue the immarceſſible crowne of glory, through Jeſus Chriſt our Lorde. Amen.

Then the Archbiſhop ſhal proceede to the communion, with whom the new conſecrated Biſhop with other, ſhall alſo communicate. And for the laſt Collect, immediatly before the benediction, ſhalbe ſayd this prayer.

MOſt mercyfull father, we beſeech thee to ſend downe vpon this thy ſeruant thy heauenly bleſſyng, and ſo endue him with thy holy ſpirite, that he preaching thy word, may not onely be earneſt to reproue, beſeeche, and rebuke, with al pacience and doctrine, but alſo may be, to ſuch as beleeue, an wholſome example, in worde, in conuerſation, in loue, in fayth, in chaſtitie, and puritie: that faythfully fulfyllyng his courſe, at the latter day he may receiue the crowne of righteouſneſſe, layde vp by the Lorde the righteous iudge, who lyueth and raygneth, one God with the father and the holy ghoſt, worlde without end. Amen.

(:)

Press Mark

Reader's Name

Address

Book issued by

Replaced by